Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Summer Reading Log**

**Part 2:**

In addition to the summer reading book you chose from the list, please pick two additional books to read over the summer. These books of your choosing can be in any genre. Record the books you read in the chart attached. You are of course encouraged to read more than three books this summer!

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Title:** | **Author:** | **# of pages:** | **Parent/guardian**  **initials:** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |